

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY Marshfield High School – School Council

DATE OF MEETING: October 17, 2016

TIME: 7:00 PM – 9:00 PM

PLACE: Marshfield High School – Principal's Conference Room

**Marshfield High School
School Council
October 17, 2016
7:00 PM – 9:00 PM**

Agenda

- 1. NEASC - Five Year Report**
- 2. ASPEN – Progress Reports/Eligibility Report**
- 3. October 19 – Review**
- 4. Hosting – Cori Palazzi – October 26, 2016**
- 5. New Business**

Next Meeting: 11/28/16

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.